



**ENTRIES CLOSE: 25.10.21**



Show Manager

Online Entries Available  
www.showmanager.com.au

## The Sighthound Club of WA (Inc.)

Saturday 6th November 2021 – Canine Centre, Southern River

### OPEN SHOW



**Mrs O. MEYER** .....All Sighthounds (Grp 1 & 4)  
& GENERAL SPECIALS

**CHIEF STEWARD:** Mr R. Shellback  
**ENTRIES CLOSE:** Monday 25th October 2021  
**ENTRIES TO:** Online - [www.showmanager.com.au](http://www.showmanager.com.au) or SHCWA,  
1 Damson Grove, Armadale 6112  
**ENTRY FEES:** Members \$9.00, Non-members \$11.00,  
Babies \$7.00.  
**CATALOGUES:** \$2.00 Pay for with entries  
**MEMBERSHIP SUBS:** Due 1 July \$10.00 single, \$15.00 Double  
**CLASSES:** Baby, Minor, Puppy, Junior, Intermediate, State Bred,  
Australian Bred, Open & Open Neuter

**GATES OPEN:** 8.00am  
**JUDGING TIME:** 9.30am Alphabetical order beginning with Group 1  
followed by Group 4  
**PERPETUAL TROPHIES:** Best & R/up in Show, All Class in Show  
**ROSETTES:** Best & R/up in Show, All Class in Show  
**ENQUIRIES:** T Brooker 0411 379 960  
**POINTSCORE:** Open Showdog of the Year



Show Manager

Online Entries Available  
www.showmanager.com.au

## The Sighthound Club of WA (Inc.)

Saturday 6th November 2021 – Canine Centre, Southern River

### CHAMPIONSHIP SHOW



**Dr R. CHATO (NSW)** .....All Sighthounds (Grp 1 & 4)  
& GENERAL SPECIALS

**CHIEF STEWARD:** Mr R. Shellback  
**ENTRIES CLOSE:** Monday 25th October 2021  
**ENTRIES TO:** Online - [www.showmanager.com.au](http://www.showmanager.com.au) or SHCWA,  
1 Damson Grove, Armadale 6112  
**ENTRY FEES:** Members \$13.00, Non-members \$17.00,  
Members - Babies & Veterans \$8.00.  
Non-Members - Babies & Veterans \$10.00.  
**CATALOGUES:** \$3.50 includes Open Show  
**MEMBERSHIP SUBS:** Due 1 July \$10.00 Single, \$15.00 Double  
**CLASSES:** Baby, Minor, Puppy, Junior, Intermediate, State Bred,  
Australian Bred, Bred By Exhibitor, Open, Open Neuter  
& Veteran 12 & 13 (not be eligible for challenge)

**GATES OPEN:** 8.00am  
**JUDGING TIME:** Alphabetical order, beginning with Group 1 then Group  
4 at the completion of the Open Show, not before  
11.00am  
**PERPETUAL TROPHIES:** Best & R/up in Show, All Class in Show  
**ROSETTES ONLY:** Best & R/up in Show, All Class in Show  
**REFRESHMENTS:** After show nibbles and drinks provided after Perpetual  
Trophy Presentation.  
**ENQUIRIES:** T Brooker 0411 379 960  
**POINTSCORE:** The Sighthound Club of WA Best of Breed Pointscore



**ENTRIES CLOSE: 11.10.21**

## THE HOUND CLUB OF WA (Inc)

Sunday 7th November 2021 – Canine Centre, Southern River

### CHAMPIONSHIP SHOW



**Mr S. CASSINGENA (VIC)** .....Hounds  
CASBAS - Dachshunds (Mini Smooth) & Basset Hounds

**CHIEF STEWARD:** Mr T Crocker  
**ENTRIES CLOSE:** Paper Monday 11th October 2021, Online 25 October 2021  
**ENTRIES TO:** The Secretary, 14 Crufts Way, Canning Vale, WA 6155.  
or online [www.easydogentries.com](http://www.easydogentries.com)  
**ENTRY FEES:** Members \$14.00, Non Members \$17.00.  
All Babies \$7.00  
**CATALOGUE:** \$2.00 Please pay with entry.  
**MEMBERSHIP SUBS:** Due 1/1/21 Single \$10.00, Double \$15.00  
**CLASSES:** Baby, Minor, Puppy, Junior, Intermediate, State Bred,  
Aust Bred, Open & Open Neuter  
**OTHER CLASSES:** Hound Club Junior Handlers

**GATES OPEN:** 8.30am  
**JUDGING TIME:** 10.00am starting with Beagles and then Alphabetical  
as per CAWA regulations. Junior Handlers to be held  
during lunch break.  
**TROPHIES & SASHES:** Best and Runner Up In Show, All Classes in Show  
**TROPHIES :** Best of Breed  
**ROSETTES:** Breeder of Best Exhibit in Show - Patron's Rosette.  
**ENQUIRIES:** Maree Birkenshaw 08 9455 1348